



MARKAND THAKAR, Music Director

Young People's Concert – Tip Top Timbre!

Wednesday, March 28, 2012

This is the official reservation form for the DSSO March 28, 2012 Young People's Concert.

- Reservations are due by **Monday, February 6, 2012** and are confirmed on a FIRST-COME, FIRST-SERVE basis.
- Invoicing will be based on the number of students confirmed on this form. Any changes to the number **MUST** be made by **March 9th**. Otherwise, you will be invoiced on the number submitted.
- Principal's signature is required. (See Below)
- EMAIL** your completed form to jleibfried@dssso.com. (You may also mail it to 331 W. Superior Street, Suite 100, Duluth, MN 55802. C/O Jessica Leibfried.
- Questions? Contact Jessica Leibfried at 218-623-3785 or jleibfried@dssso.com **prior to the day of the concert.**

SCHOOL & CONTACT INFORMATION:

SCHOOL NAME: _____

STREET ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

SCHOOL MAIN OFFICE PHONE: _____ PRINCIPAL'S NAME: _____

MUSIC SPECIALIST: _____ EMAIL: _____ PHONE: _____

Send YPC Seating Charts & Maps to (Packets will be sent to school address listed above unless otherwise noted):

NAME: _____ EMAIL: _____ Address (If different than above): _____

NAME: _____ EMAIL: _____ Address (If different than above): _____

CONCERT TIMES: 9:20AM OR 10:50AM

MY 1ST CHOICE: 9:20 10:50 **MY 2ND CHOICE:** 9:20 10:50

ANYTHING THE DSSO SHOULD KNOW REGARDING YOUR 1ST OR 2ND CHOICE? _____

NOTE: Second performance is designed for groups traveling 30 miles or more.
Please allow for arrival time of up to 45 minutes in advance of concert time.

ATTENDANCE INFORMATION:

Number of students (no special requirements) - \$3/each _____

Number of students requiring special/accessible seating - \$3/each + _____

Number of teachers and chaperones - \$0/each + _____

Recommended # of Chaperones: *We recommend you bring at least 1 chaperone per 10 students.*

TOTAL ATTENDANCE: = _____

Amount Payable to DSSO: = _____

MEDIA RELEASE:

- All students in my group have media releases on file at school. (Your school may be seated in a WDSE taping area of the audience.)**
- 1 or more students in my group DO NOT have media release permission, as designated by their parent or guardian. (Your group will not be seated in a WDSE taping area.)**

TRANSPORTATION:

_____ # OF BUSES AND WHO IS YOUR BUS PROVIDER? _____

_____ # OF PRIVATE VEHICLES

APPROVAL – PRINCIPAL SIGNATURE: My school or district agrees to pay the amount invoiced (\$3/per student).

Principal's Signature: _____ Date: _____